

# COUNTY FIRE DEPARTMENT



COUNTY OF SAN BERNARDINO  
ECONOMIC DEVELOPMENT  
AND PUBLIC SERVICES GROUP

OFFICE OF EMERGENCY SERVICES  
1743 Miro Way, Rialto, CA 92376 (909) 356-3998  
FAX (909) 356-3965

PETER R. HILLS  
Fire Chief  
County Fire Warden

May 12, 2003

Governor's Office of Emergency Services  
3650 Schriver Avenue  
Mather, CA 95655

**ATTENTION: GRANTS MANAGEMENT SECTION**

**SUBJECT: FY03 STATE HOMELAND SECURITY GRANT PROGRAM**

Please find attached the completed application package and supporting documentation for the aforementioned grant.

The Approval Authority had oversight of the formulas for distribution of equipment, exercise coordination, planning and administration during development of the grant application.

Pursuant to the conference call on Friday, May 9, 2003, between the State Office of Emergency Services and Operational Areas in Regions I and VI, the San Bernardino County OA received permission to forward the required Resolution after ratification by the entire Board of Supervisors on May 20, 2003.

Should you have any questions please call me at (909) 356-3998.

Sincerely,

**DENISE L. BENSON**, Division Manager  
San Bernardino County Fire Department  
Office of Emergency Services

DLB:mp:kw

Attachment

cc: (without attachment)

Peter R. Hills, Fire Chief/Fire Warden, San Bernardino County Fire Department  
Paul Jacks, Deputy Director, Governor's Office of Emergency Services  
Steve Sellers, Regional Administrator, State OES, Southern Region  
Melanie Ingram, Sr. Emergency Services Coordinator, State OES, Southern Region

WALLY HILL  
County Administrative Officer

JOHN GOSS  
Assistant County Administrator  
Economic Development and  
Public Services Group

Board of Supervisors  
BILL POSTMUS ..... First District      DENNIS HANSBERGER ..... Third District  
PAUL BIANE ..... Second District      FRED AGUIAR ..... Fourth District  
JERRY EAVES ..... Fifth District